

# **Notice of References Cited**

Application/Control No.

09/896,052

Applicant(s)/Patent Under  
Reexamination  
BUNICK ET AL.

Examiner

Simon J. Oh

Art Unit

1615

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## **U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
*	A	US-4800087	01-1989	Mehta	424/497
*	B	US-6060078	05-2000	Lee	424/440
	C	US-			
	D	US-			
	E	US-			
	F	US-			
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	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

## **FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N					
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## **NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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